



Office Use Only	
Date Rec'd	_____
Amount Paid \$	_____
	_____ # Check or Cash
Date Entered	_____
Exhibitor #	_____

## Market Animal Entry- Poultry

Exhibitors Name: \_\_\_\_\_ Birth date: \_\_\_\_\_ Current Age: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Phone # \_\_\_\_\_

FFA Chapter or 4-H Club \_\_\_\_\_ Grade \_\_\_\_\_

The exhibitor authorizes Fair management, or its designee, to use, reproduce and/or publish photographs and/or video including exhibitor's image, likeness and/or voice without compensation in order to promote or publicize its activities.

Please refer to the fairs website as well as the Pennsylvania Department of Agriculture Animal Health Requirements and Recommendations For Animals For Exhibition, including Commercial Exhibition for clarification on show requirements.

**Livestock Exhibitor Admission Policy:** Youth under 16/Non Driving Youth: Three admission passes (1 exhibitor, 2 parents), 16 and over (1 admission pass) Additional passes can be purchased at \$15.00 per pass for immediate family members only through the Livestock Office.

As we transition to a new weekly admission system for Livestock Exhibitors and Fair Directors/Staff only, you will have the opportunity to use either a plastic wrist band or the normal paper weekly pass.

Please help us to prepare for this change by letting us know which option you will choose. Make sure to check with coaches and employers to see if there are restrictions on which pass you can use during fair week.

You can place your order here. \_\_\_\_# Weekly Wristband Pass \_\_\_\_ #Weekly Ticket Pass Payment will be due at fair

Fees per head to be shown~ Meat Pen- **\$2.00** per pen Roaster **\$2.00**

Make checks payable to: **Beaver Community Fair.**

Youth	Class	Lot #	Description (as printed in book)	Animal ID#	Weight
OFFICE USE ONLY			Meat Pen (3 Birds)	OFFICE USE ONLY	
OFFICE USE ONLY			Roaster	OFFICE USE ONLY	

Please select your showmanship division below. This is based on your actual age on show day.

Novice 8-11(never exhibited this species before)

Junior-8-11

Intermediate 12-15

Senior 16-21

**Form due May 1. Mail to 2511 Paxtonville Rd, Middleburg, Pa 17842.**

**This will be a terminal sale and all poultry will leave by fair courier only!**

**Please continue to watch fair social media and website for changes to all poultry exhibition!**